

# **Lancashire County Council**

## **Development Control Committee**

**Wednesday, 12th December, 2018 at 10.30 am in Committee Room 'B' (The Diamond Jubilee Room) - County Hall, Preston**

### **Agenda**

#### **Part I (Open to Press and Public)**

##### **No. Item**

##### **1. Apologies for absence**

##### **2. Disclosure of Pecuniary and Non-Pecuniary Interests**

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

##### **3. Minutes of the last meeting held on 14 November 2018** (Pages 1 - 6)

The committee are asked to agree that the Minutes of the last meeting held on 14 November 2018 be confirmed and signed by the Chair.

##### **4. West Lancashire Borough: Application number LCC/2018/0055** (Pages 7 - 12)

**Construction of an electricity generating facility of up to 5MW from five generators powered by mains gas, and associated plant and equipment consisting of five radiators, five transformers, a high voltage (HV) client building, a gas kiosk, a distribution network operator (DNO) building, an oil tank, an amenity cabin and closed-circuit television (CCTV) on three x four metre high support posts all enclosed by 2.4m high palisade fencing to form a compound area. West Quarry Railway Pad, Appley Lane North, Appley Bridge.**

5. **Ribble Valley Borough: Application Number. LCC/2018/0028** (Pages 13 - 28)

Two single storey extensions with link corridors to the main building. Extension to the existing car park, the provision of an all-weather multi use games area and 2.4 metre high security fencing. St Mary's RC Primary School, Whalley Road, Langho, Blackburn.

6. **Lancaster City: Application Number. LCC/2018/0040** (Pages 29 - 46)

Change of use of land to educational use comprising of school playing area outdoor amenity and play space.  
Recreational land to the east of Barton Road, Lancaster

Lancaster City: Application Number. LCC/2018/0041  
Erection of 2.1m ball stop fencing and gates.  
Recreational land to the east of Barton Road, Lancaster.

7. **Planning Applications determined by the Head of Planning and Environment in accordance with the County Council's Scheme of Delegation.** (Pages 47 - 48)

8. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

9. **Date of Next Meeting**

The next meeting of the Development Control Committee will be held on Wednesday 23 January 2018 at 10.30 a.m. in Committee Room B - the Diamond Jubilee Room, County Hall, Preston.

L Sales  
Director of Corporate Services

County Hall  
Preston